## American Legion Auxiliary, Department of Florida Unit Leadership Year-End Report

## 2016 - 2017

| Unit Cl | nairman  |                    | Unit             | District             |
|---------|--|--------------------|------------------|----------------------|
| Chairn  | nan's Address  |                    |                  |                      |
| Phone   | # Em   | ail address        |                  |                      |
|         | Describe how you educated member of officers and chairmen. {Please a |                    |                  |                      |
| 2.      | Describe any new Leadership activ                                    |                    |                  | initiated this year. |
|         | Describe the Mini-Workshops heldd). {Please attach additional pages  |                    |                  | done & what was      |
| 4.      | Describe all Mentoring that was do extra information.}               | one this year. {P  | ilease attach ac | dditional pages with |
| 5.      | How many Unit members attended                                       | d the District Sch | nool of Instruct | ion?                 |
| 6       | How many were first-time attende                                     | es to the Schoo    | 12               |                      |

|               | If an ABC School was held in your District (or in a nearby District), how many members Unit attended? |
|---------------|---|
| 8.<br>website | How many Unit members completed the Online Correspondence Course on National's e?                     |

- 9. How many Unit members utilized the other Online Courses and information on National's website?
- 10. Did the Unit send an entry to National for the Leadership Training Award?
- 11. Did the Unit send an entry to National for the Junior Outstanding Leadership Award?

Send two (2) copies to your *District Leadership Chairman* and keep a copy for your file.

This report must be sent to the District Chairman and received by April 1, 2017.