

**EDUCATION**  
**UNIT Mid-Year REPORT**  
**2016-2017**

Unit #: \_\_\_\_\_ Unit Chairman's Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Here is what our Unit did from **April 16, 2016 to November 30, 2017**

**Did your Unit participate in Give 10 to Education?**

Dollars spent: \_\_\_\_\_

Value of in-kind donations: \_\_\_\_\_

**Veterans in the Classroom:**

Hours volunteered: \_\_\_\_\_

Dollars spent: \_\_\_\_\_

Value of in-kind donations: \_\_\_\_\_

Number of Veterans in the Classroom presentations \_\_\_\_\_

**Our Unit actively supports veterans' associations on campus:**

Hours volunteered: \_\_\_\_\_

Dollars Spent: \_\_\_\_\_

**Scholarships our Unit presented:**

Dollar amount of local scholarships: \_\_\_\_\_

Number of scholarships awarded: \_\_\_\_\_

Dollar amount donated to Department scholarships: \_\_\_\_\_

Number or Dept./Nat'l scholarships presented/awarded:  
\_\_\_\_\_

**Helping a needy student:**

Hours volunteered \_\_\_\_\_

Dollars spent: \_\_\_\_\_

Value of in-kind donations: \_\_\_\_\_

# of children assisted: \_\_\_\_\_

**Juniors service to schools:**

Hours volunteered: \_\_\_\_\_

Dollars spent: \_\_\_\_\_

Value of in-kind donations: \_\_\_\_\_

Number of children assisted \_\_\_\_\_

Narrative

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**Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative on any other activities that were accomplished this year on a separate sheet of paper. ALL REPORTS MUST INCLUDE A NARRATIVE!**

As part of your Narrative Report, please include answers to the following questions: • Did member/Units participate in Teacher Appreciation Week? How? • How was Give 10 participation recognized in your department? • Describe how “Veterans in Community Schools” programs were presented. • If Units actively support veterans’ associations on campus, describe their activities. • What types of help did Units give a needy student? • How did Units/department recognize scholarship winners? • How many scholarship applications were received for national scholarships?

Send the completed report to: **DISTRICT CHAIRMAN** by December 1, 2016.