

**Auxiliary Emergency Fund**  
**“Navigating the Course for our Veterans and their Families”**  
**Mid-Year DISTRICT REPORT 2016-2017**

District # \_\_\_\_\_ District Chairman: \_\_\_\_\_  
Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Due to the DEPARTMENT Chairman by December 15, 2016**

**How many Units in your District downloaded the Auxiliary Emergency Fund Application and posted it on their Auxiliary Bulletin Board?**

\_\_\_\_\_

**How has the District gotten the Legion Family involved in the AEF program?**

\_\_\_\_\_

**What has the District done to promote the Auxiliary Emergency Fund?**

\_\_\_\_\_

**List the local Utility Companies or Organizations in your District that serve clients who are facing financial difficulties, if any. Does the Organization have a website with further information?** \_\_\_\_\_

**Have all Units raised funds for the Auxiliary Emergency Fund?** \_\_\_\_\_

**Give a brief narrative on how the funds were raised.** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How many Units have helped a sister in time of need?** \_\_\_\_\_

**Total amount contributed to the AEF in your District:** \_\_\_\_\_

**Send completed form to:**  
**Department A.E.F Chairman**  
**Annie Anderson, 2303 Challenger Court E., Jacksonville, FL 32233**

**To be received by December 15, 2016! Thank you.**

**Auxiliary Emergency Fund**  
**“Navigating the Course for our Veterans and their Families”**  
**Year End DISTRICT REPORT 2016-2017**

District # \_\_\_\_\_ District Chairman: \_\_\_\_\_  
Phone # \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Due to the DEPARTMENT Chairman by April 15, 2017**

**How many Units in your District downloaded the Auxiliary Emergency Fund Application and post it on their Auxiliary Bulletin Board? \_\_\_\_\_**

**How has the District got the Legion Family involved in the AEF program?**

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**What has the District done to promote the Auxiliary Emergency Fund?**

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**List the local Utility Companies or Organizations in your District that serve clients who are facing financial difficulties, if any. Does the Organization have a website with further information? \_\_\_\_\_**

**Have all Units raised funds for the Auxiliary Emergency Fund? \_\_\_\_\_**

**Give a brief narrative on how the funds were raised \_\_\_\_\_**

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**Have many Units helped a sister in time of need? \_\_\_\_\_**

**Total amount contributed to the AEF in your District: \_\_\_\_\_**

**Send completed form to:**

**Department A.E.F Chairman**  
**Annie Anderson, 2303 Challenger Court E., Jacksonville, FL 32233**

**To be received by April 15, 2017!**  
**Thank You.**