

**J.W. Mathers. Jr. American Legion Auxiliary Unit 163
1795 N. Harbor City Boulevard
Melbourne, Florida 32935**

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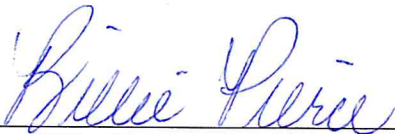
October 13, 2016

American Legion Auxiliary
Department of Florida
P.O. Box 547917
Orlando, Florida 32854-7917

RE: Unit Endorsement of Ann King-Smith
Department of Florida 2nd Vice President 2017-2018

To Whom This May Concern:

At a regularly convened meeting of J.W. Mathers Jr. Unit 163, on Thursday the 13th of October, 2016, Unit members unanimously voted to endorse Ann King-Smith as a candidate for the high office of Department 2nd Vice-President for the 2016-2017 year.

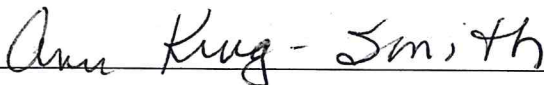


Billie Pierce – President



Cassandra Freer – Secretary

If elected to the office as 2nd Vice President for the Department of Florida, I promise to perform my obligations and fulfill the duties to the very best of my ability.



Ann King-Smith