



**American Legion Auxiliary**  
**Department of Florida**  
 P.O. Box 547917  
 Orlando, FL 32854-7917  
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**2017-2018 UNIT OFFICERS LIST**

This form must be returned following unit elections or no later than June 14, 2017. No membership packet or president's packet will be sent to a unit until this form is received at Department Headquarters! No other format will be accepted. **All 2017 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_ District # \_\_\_\_\_

Unit's mailing address: \_\_\_\_\_  
 (Street address or PO Box)

\_\_\_\_\_ (City) \_\_\_\_\_ (Zip code) \_\_\_\_\_ (Area code)

Date of Election \_\_\_\_\_ Day/Time Meeting are Held: \_\_\_\_\_

Unit EIN# \_\_\_\_\_ Corporation # \_\_\_\_\_

**President:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**Secretary:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**Vice President:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**2<sup>nd</sup> Vice President:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**3<sup>rd</sup> Vice President:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime phone \_\_\_\_\_

Email \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**Chaplain:** \_\_\_\_\_

**Historian:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**Sgt-at-Arms:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

Does your Unit's Constitution require your 1<sup>st</sup> Vice to handle membership? Y \_\_\_\_ N \_\_\_\_

If no, list the appointed membership chairman:

**Membership:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

You elected members at large at your Unit's Executive Committee besides the offices listed above. List them here.

**Member at Large:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**Member at Large:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**Member at Large:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

Does your Unit's Constitution require your 1<sup>st</sup> Vice to handle membership? Y \_\_\_\_ N \_\_\_\_

If no, list the appointed membership chairman:

**Membership:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

You elected members at large at your Unit's Executive Committee besides the offices listed above. List them here.

**Member at Large:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

**Member at Large:** \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_