

**American Legion Auxiliary
Department of Florida**
P O Box 547917
Orlando, FL 32854-7917

2016 - 2017 Donation Remittance Form
All donations must be received by Department by April 30, 2017

Date _____ **Unit#** _____ **District #** _____

Department will only accept donations to the programs and projects listed below.

President's Project 2016-2017	
Final Salute, Inc (2068)	_____

Scholarship Funds

Memorial Scholarsip (2035) _____
Department Scholarship (2040) _____

Members' Assistance Programs

National AEF (2045) _____
Department AEF (2050) _____
Disaster Relief (2200) _____

Youth Programs

Am. Legion Child Welfare (2065) _____
Camp Boggy Creek (2070) _____
Children's Organ Transplant COTA (2097) _____
Beads of Courage (2067) _____
Spirit of Youth (2080) _____
Special Olympics (2095) _____

Children's Hospitals

John Hopkins All Children's Hospital (2100) _____
Mailman Center (2110) _____

State Veterans' Nursing Homes

Emory L Bennett, Daytona (2230) _____
Robert H Jenkins, Lake City (2215) _____
Baldomero Lopez, Land O Lakes (2220) _____
Douglas Jackson, Pt Charlotte (2211) _____
Sandy Nininger, Pembroke Pines (2225) _____
Clyde E Lassen, St Augustine (2181) _____
Clifford Sims, Springfield (2212) _____

VAMC Facilities

Bay Pines VAMC Events (2125) _____
Lake City VAMC Events (2135) _____
Gainesville VAMC Events (2145) _____
Orlando VAMC Events (2150) _____
Tampa VAMC Events (2155) _____
West Palm Beach VAMC Events (2175) _____

Veterans' Outpatient Clinics

Lee County VA Clinic (2205) _____
Daytona VA Clinic (2231) _____
Broward County VA Clinic (2217) _____
Tallahassee VA Clinic (2218) _____
Jacksonville VA Clinic (2210) _____

Fisher Houses

Fisher House, West Palm Beach (2180) _____
Fisher House, Bay Pines (2130) _____
Fisher/Haley House, Tampa (2156) _____
Fisher House, Orlando (2151) _____
Fisher House, Ft Walton Bch (2153) _____
Fisher House, Gainesville (2148) _____
Fisher House, Miami (2143) _____

Other

USO (2060) _____
Florida Creative Arts (2163) _____
National Creative Arts (2160) _____
National President's Project (2232) _____

TOTAL (Both Columns) _____

Check # _____ Payable to: ALA, Dept of FL